| STATE OF SOUTH CAROLINA                                      | <b>GOPY</b>              | nerone THE  | 253866                    |
|--|--------------------------|---|---------------------------|
| P.   | etad: )                  | BEFORE THE PUBLIC SERVICE COM   | MISSION                   |
| (Caption of Case)  | -                        | OF SOUTH CAROL  |                           |
| Example: Application for a Class C Charter Certificate from  | 70tc                     |   |                           |
| John Doe dba Doe's Limo                                      | , ,                      | TRANSPORTATION COV  | ER SHEET                  |
| APPLICATION-CLASS C TAXIDA                                   |                          | CKET And HA   | n +                       |
| KAFAEL BEMOON  | ne:NU                    | CKET 204 - 47   | · - <u> </u>              |
| dba SUMMERVILLE TAXI, LLC                                    | have filed               | your first time filing an application worket Number. The Commission will with the Commission before, a Dodd be entered above. | assign one to you. If you |
| (Please type or print) Submitted by: RAFAEL BLANDO           | Teleph                   | one: <u>571 - 76</u>  | 2-9330                    |
| Address: 200 SANDEWOOD DA                                    |                          |   |                           |
| SUMMERVILLE SC:  | 29483 Other:             |   |                           |
| •  | Email:                   |   |                           |
| NOTE: The cover sheet and information contained herein no    | ither replaces nor suppl | ements the filing and service of pl   | eadings or other papers   |
| as required by law. This form is required for use by the Pub | lic Service Commission   | of South Carolina for the purpose   | e of docketing and must   |
| be filled out completely.                                    |                          |   |                           |
| NATURE OF  | ACTION (Check a          | II that apply)  |                           |
| Application - Class A/A Restricted OFFICE OF B               | egulatory stap           | Request for Name Chang  | ge on Certificate         |
| Application - Class C Taxi                                   |                          | Request to Amend Scope  | of Authority              |
| Application - Class C Charter                                | 3 1 5 2014               | Request to Amend Tariff   | (rate increase, etc.)     |
| Application - Class C Charter Bus                            |                          | Request to Amend Passe  | nger Limit                |
| Application - Class C Non-Emergency                          |                          | Request   |                           |
| Application - Class C Stretcher Van                          |                          | Exhibit   |                           |
| Application - Class E Household Goods                        |                          | Late-Filed Exhibit  | ,                         |
| Application - Class E Hazardous Waste                        |                          | Letter  | and the second            |
| Application  |                          | Proposed Order  | Marie 12.3                |
| Request for Extension to Comply with Order                   |                          | Publisher's Affidavit   | White I bearing           |
| Request for Order Granting Authority to Obtain a C           |                          | Reservation Letter  |                           |
| of Public Convenience and Necessity to be Rescind            | led                      | Response  |                           |
| Request for Cancellation of Certificate                      |                          | Return to Petition  |                           |
| Request for Suspension                                       |                          | Other:  |                           |
| Request for Reinstatement                                    |                          |   |                           |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210 (Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

## APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

|   | RECEI   | <b>NED</b>         | Date:                   |                             | -12-14                                  |                      |
|---|---|--------------------|-------------------------|-----------------------------|---|----------------------|
| CLASS C - TAXI                            | DEC 152   | 014                |                         |                             | •                                       |                      |
| Application is hereb of S.C. Code Ann., { | TRANS D<br>y made for a Certificate of P<br>§ 58-23-10, et seq. (1976), an                      | ublic Convenie     | ence and Ne<br>thereto. | cessity, in ac              | ccordance with th                       | e provision          |
| 1. Name under which                       | business is to be conducted (co   | orporation, partn  | ership, or sol          | le proprietors              | hip, with or withou                     | t trade name.)       |
|   |   |                    |                         |                             |   |                      |
| 2 00                                      | NERVILLE TAXI<br>SANDLEWOOD   | DRIVE              | SUM                     | MERVIL                      | LE SC ZG                                | 7483                 |
|   | S   | treet Address of   | Applicant               |                             |   | •                    |
|   | Mailing Address o   | F Applicant (if di | fferent from            | street address              | s)                                      |                      |
| (0)(A)(1)(1)                              |   | -                  |                         |                             |   |                      |
|   | 571-762-93.<br>Phone  |                    |                         |                             | Fax                                     |                      |
|   |   | Email Addı         | ress                    |                             |   |                      |
| Secretary of Stat                         | is an LLC or a corporation, a<br>e and the Articles of Incorpor<br>ry of State "Foreign Corpora | ration must be a   | ttached. (If            | Existence from incorporated | om the South Car<br>i outside of SC, at | olina<br>ttach South |
|   | Owner/Sole Proprietorship   |                    |                         |                             |   |                      |
|   | - List names and addresses  |                    |                         | erest in the b              | usiness.                                |                      |
|   | - List names and addresses  |                    |                         | A 0: 40                     | ~ O                                     | 1440 00 00           |
| KAFAE                                     | L BLANDON Z   | DO SIANDL          | EWOOD_                  | DRIVE                       | SOMMETE!                                | 71LLE SC 27          |
| RUSAR                                     | 10 BLANDON 20   | DO SANDL           | EWOOD_                  | PRIVE                       | SUMMERUIL                               | <u>LE SC 294</u>     |
|   |   |                    |                         |                             |   |                      |
|   |   |                    |                         |                             |   |                      |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### **BALANCE SHEET**

| Balance | at Time Applica |      |      |
|---------|-----------------|------|------|
| Month   | DEC             | Year | 2014 |

Assets:

| Cash \$1000                              |      |
|--|------|
| Receivables 🔑                            |      |
| Real Estate 👄                            |      |
| Buildings and Equipment (Net)            |      |
| Motor Vehicles (Net) \$ 8,500            |      |
| Garage Equipment (Net)                   |      |
| Machinery and Tools (Net) \$ 500         |      |
| Supplies on Hand \$ 100                  |      |
| Prepaids and Other Assets -              |      |
| Total Assets* 5/0,100                    |      |
|  | ,    |
| Liabilities and Equity:                  |      |
| Accounts Payable 💛                       |      |
| Notes Payable &                          |      |
| Mortgages Payable +                      |      |
| Equipment Obligations                    |      |
| Accrued Salaries and Wages               |      |
| Other Accrued Obligations                |      |
| Other Liabilities Foture insurance payme | ents |
| Total Liabilities                        |      |
|  |      |
| Capital Stock NOT YET ISSUED             |      |
| Retained Earnings                        |      |
| Total Equity F 10, 100                   |      |
| Total Liabilities and Equity* 10,100     |      |
|  |      |

<sup>\*</sup> Total Assets = Total Liabilities and Equity

### PROPOSED RATES AND CHARGES FOR SERVICE

CAROLE CHAUVIN

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

\$4 fat fee plus 204 fer 15 mile

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville  | Cherokee     | Florence   | Lee        | Saluda       |
|------------|--------------|------------|------------|--------------|
| Aiken      | Chester      | Georgetown | Lexington  | Spartanburg  |
| Allendale  | Chesterfield | Greenville | Marion     | Sumter       |
|            | V Clarendon  | Greenwood  | Marlboro   | Union        |
| Anderson   | Colleton     | Hampton    | McCormick  | Williamsburg |
| Bamberg    | Darlington   | Horry      | Newberry   | York         |
| Barnwell   | _            | Jasper     | Oconee     |              |
| Beaufort   | Dillon       |            | Orangeburg | Statewide    |
| Berkeley   | Dorchester   | Kershaw    | Pickens    | ت            |
| Calhoun    | Edgefield    | Lancaster  | . —        |              |
| Charleston | Fairfield    | Laurens    | Richland   |              |

### DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

| Maximum Numb<br>to carry is based of | er of Passengers Vehicle is Equ<br>on the number of seatbelts in th | ipped to Carr<br>e vehicle, inc | y: (The number of passeng<br>luding the driver's seatbelt. | ers a vehicle is equi<br>) | ipped |
|--------------------------------------|---|---------------------------------|--|----------------------------|-------|
|                                      | engers, including driver  |                                 |  |                            |       |
| 8-15 Pass                            | sengers, including driver   |                                 |  |                            |       |
|                                      | -   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
| MAKE                                 | YEAR & MODEL  | v                               | IN#  | EMPTY WEIG                 | НТ    |
| TOYOTA                               | 2013 SIENI  | MAV AV                          | STDKK3DC8D   |                            | 3600  |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      |   | v                               |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  | ·                          |       |
|                                      |   |                                 |  |                            |       |
|                                      |   |                                 |  |                            |       |
|                                      | ·   |                                 |  |                            |       |

#### INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE.

The insurance quote must be complete. Iisting current insurance promiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to

| The following insurance quote is for:   | · ·  |
|---|--|
| Summe/Ville To<br>Name of<br>200 Sand/sword   | ax, 660  |
| Name of   | Applicant  |
| _ 200 Sandlewood)   | DI SUMMOIVILLOSC 29483                             |
| Address of  | Applicans  |
| Amount of Premium:  | Limits Quoted: (See Below)                         |
| Liability Insurance S 6000  | Limits 25/50/25                                    |
| The above quoted premium is for a term of   | months.  |
| Minimum Limits - Intrastate Only:   |  |
| 1-7 Pessengers* \$ 25,000/50,000/25.000   | * Passengers = Number of seatbelts in the vehicle. |
| 8-15 Passengers* \$ 25,000/100.000/25,000   | including the driver's seathelt                    |
| Natronal Productly /  | Polymbia in surance congres                        |
| Name of Insurar   | ace Company  |
| _ 3024 HARNLY Street  | MAHA NE 68/31                                      |
| Home Office Addr  | ess of Company                                     |
| I am familiar with the Commission's Rules and Regulations meets the minimum insurance limits prescribed. The insurance South Carolina Department of Insurance to do business in S | DOE COMPANIES has this agent in make item to the   |
| Date  |  |
| Adukaized Ins   | urance Company Representative's Signature          |
|   | ·  |

#### NOTICE

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at <a href="https://www.wcc.state.sc.us/self-insurance">www.wcc.state.sc.us/self-insurance</a>.

### Exhibit Fit, Willing, and Able (FWA)

|    |                           | RAFAEL BLANDON Name of Applicant   |
|----|---------------------------|--|
| 1  | ○ Yes                     | outstanding judgments against the Applicant?   |
|    | If Yes, indicate nature o | f judgement(s) against applicant.  |
|    |                           |  |
|    |                           |  |
|    |                           |  |
|    |                           |  |
|    |                           |  |
|    |                           |  |
| 2. | statutes and regulations? | all statutes and regulations, including safety regulations and governing for-hire motor South Carolina, and does Applicant agree to operate in compliance with these |
|    | Yes                       | ○ No   |
| ,  | T- A - 1                  |  |
| ٥, | is Applicant aware of the | Commission's insurance requirements and the insurance premium costs associated   |

O No

5.

### **Exhibit on Driver Qualifications**

| 1. Applicant unders   | tands that all drivers must be   | a minimum of 18 years of age.  |
|---|--|--|
| Yes   | ○ No   |  |
| and sach record ti  | tands that a certified copy of t<br>rom the DMV of the state in v<br>the Applicant's business office | he driver's three (3) year driving record issued by the SC DM which the driver is or has been domiciled for such period must                     |
| 4   | <u> </u>   |  |
| 3. Applicant underst must be maintaine Yes                        | ands that a criminal history bands in the Applicant's business  No                                   | ackground check from the state where the driver currently live office.   |
| 4. Applicant understate their possession was tate of residence of | went operating a charter venici  | a vehicle under a Class C Taxi Certificate must have in e, a valid driver's license issued by the SC DMV or the curren                           |
| Yes   | O No   |  |
| ANYONO TO GITACIS   | nds that all Class C Taxi Cert<br>who are registered, or require<br>ment Division or any national    | ificate holders are prohibited from employing or leasing d to be registered, as sex offenders with the South Carolina registry of sex offenders. |
| Yes Yes   | O No   |  |
|   |  |  |

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 26, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

#### Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

STATE OF SOUTH CAROLINA

COUNTY OF DORCHESTER

SWORN TO BEFORE ME

This 12 th day of DEC, 2014

Puta M. Brooks

Notary Public

2-3-201

Commission Expires

Title of Applicant (e.g. President, Owner, etc.

# The State of South Carolina



Office of Secretary of State Mark Hammond

### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

SUMMERVILLE TAXI LLC, A Limited Liability Company duly organized under the laws of the State of South Carolina on October 27th, 2014, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 4th day of November, 2014.

Mark Hammond, Secretary of State